

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEKANAND VIDYA VIHAR
2	AFFILIATION NO.(IF APPLICABLE)	1030064
3	SCHOOL CODE (IF APPLICABLE)	50078
4	COMPLETE ADDRESS WITH PIN CODE	P.O. MORAL SAROVAR VILL NIMRANI AGRA BOMBAY ROAD N.H.NO 3 DISTT KHARGONE MADHYA PRADESH, KHARGONE, MADHYA PRADESH - 451660
5	PRINCIPAL NAME	Rashmi Kaushal Baveja
6	PRINCIPAL QUALIFICATION	M.A. English,M.ed, B.ed
7	SCHOOL EMAIL ID	vvmol@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07285265441

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vvmol.com/maral/pdf/Affiliation%20certificate.pdf">https://vvmol.com/maral/pdf/Affiliation%20certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vvmol.com/maral/pdf/Society%20and%20Trust%20Document.pdf">https://vvmol.com/maral/pdf/Society%20and%20Trust%20Document.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vvmol.com/maral/pdf/NOC-%2050078.PDF">https://vvmol.com/maral/pdf/NOC-%2050078.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vvmol.com/maral/pdf/RTE%20Extension%20Letter.pdf">https://vvmol.com/maral/pdf/RTE%20Extension%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vvmol.com/maral/pdf/Stability%20Certificate.pdf">https://vvmol.com/maral/pdf/Stability%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vvmol.com/maral/pdf/Fire%20Safety.png">https://vvmol.com/maral/pdf/Fire%20Safety.png</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vvmol.com/maral/pdf/DEO%20Sign.pdf">https://vvmol.com/maral/pdf/DEO%20Sign.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vvmol.com/maral/pdf/Health%20and%20sanitation.pdf">https://vvmol.com/maral/pdf/Health%20and%20sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vvmol.com/tuition-fees.php">https://vvmol.com/tuition-fees.php</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://vvmol.com/maral/pdf/Academic%20Calendar.pdf">https://vvmol.com/maral/pdf/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vvmol.com/management.php">https://vvmol.com/management.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vvmol.com/maral/pdf/PTA.pdf">https://vvmol.com/maral/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vvmol.com/maral/pdf/Result%203%20Year.pdf">https://vvmol.com/maral/pdf/Result%203%20Year.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rashmi Kaushal Baveja
2	TOTAL NO. OF TEACHERS	36
	PGT	10
	TGT	8
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR ANADI JOSHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR ALI ASGAR HUSAINI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	One passed in Compartment

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	29	100	One passed in Compartment

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	51799
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 73
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=f5HwJaz-cnE">https://www.youtube.com/watch?v=f5HwJaz-cnE</a>